



LEE COUNTY BOARD OF COMMISSIONERS
LEE COUNTY MAIN LIBRARY
MULTI-PURPOSE ROOM
1740 BRAGG STREET
SANFORD, NC 27330

Monday, September 21, 2026
6:00 PM

A G E N D A

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

II. APPROVAL OF CONSENT AGENDA

- II.A [July 13, 2026 Regular Meeting Minutes](#)
- II.B [July 20, 2026 Special Called Meeting Minutes](#)
- II.C [FY27 151-1 Family Planning Additional Funds](#)
- II.D [FY27 Activity 121 ARPA TSF Public Health Service Funds](#)
- II.E [FY27 Activity 165 "1 Reducing Infant Mortality In Communities Revision](#)
- II.F [Notice of NCDEQ Pre-Regulatory Landfill & Access Request](#)
- II.G [2026-2027 Library of North Carolina State Aid Application for Lee County Libraries](#)
- II.H [Refund and Release Report for August 2026](#)

- II.I Approval of Summit Design and Engineering Services for the Renovation of the Lee County Coke Warehouse
- II.J Budget Amendment #09/21/26/04
- II.K NCFCC Proposal For Fire Service Funding Analysis
- II.L Proclamation Honoring Sheriff Brian Estes and the Lee County Sheriff's Office
- II.M Proclamation Recognizing the Transformation, Achievement, and Excellence of Lee County Schools
- II.N Proclamation Honoring the Lee County Cooperative Extension Master Gardener Volunteers
- II.O Hispanic Heritage Month Proclamation

III. RECOGNITIONS

- III.A Tri-Agency Proclamation Honoring Representative John Sauls

IV. PLANNING ITEMS

- IV.A Planning Board Recommendation on a Zoning Map Amendment Request
- IV.B Planning Board recommendation on a Major Subdivision Preliminary Plat

V. PUBLIC HEARING

- V.A Public Hearing for UDO Text Amendment
- V.B FY28 Department of Transportation Unified Grant Application Public Hearing
- V.C Public Hearing for Project Paragon

VI. PUBLIC COMMENTS

VII. OLD BUSINESS

- VII.A FY28 Department of Transportation Unified Grant Application Vote
- VII.B Project Paragon Vote
- VII.C Amendment to the Modified Resolution to Set the Meeting Schedule for 2026 for the Lee County Board of Commissioners

VIII. NEW BUSINESS

VIII.A [Lee County Schools 2026-2027 Needs-Based Public School Capital Fund Grant Application](#)

VIII.B [Performance Audit RFP Results and Recommendation](#)

IX. MANAGERS' REPORTS

IX.A [Monthly Financial Reports](#)

IX.B [County Manager's Monthly Report](#)

X. COMMISSIONERS' COMMENTS

ADJOURN